

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2026-2027**  
**Details of Library**

Name of College/Institute: Mahatma Gandhi College of Nursing Faculty: Nursing

01	Total Books (Other than Book Bank scheme)			2464
02	Last year purchase			600
03	Invoice & payment details Copy need to uploaded on web site			Yes-Uploaded
04	Total Hours Day Library Open			Yes
05	Total area available in Library			Yes
06	List of Journal subscribed Current year:- <u>January: 2024 To December 2025</u>			
	<b>National</b>		<b>International</b>	
	Printed Hard Copy	Online	Printed Hard Copy	Online
	10		10	
07	Total Back Volumes of Printed Journals Available			Yes
08	Separate Reading room facilities for staff and students			Yes
09	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility			Yes
10	Library Software Available if yes attaché documents			Yes
11	Provision for Photo Copy in Library			Yes
12	Provision for Drinking Water Facility in Library			Yes
13	Daily Available( at least 02 News Papers) in library for staff and students			Yes
14	Book bank facility for needy and SC/ST students			Yes
15	Library orientation program is arranged for every year			Yes
16	Collection of competitive exam related books			Yes
17	Library WEB OPAC			Yes
18	Celebrate birth and death anniversary of Great Indian Leaders			Yes
19	Washroom Facility in Library			Yes
20	Book bank facility for needy and SC/ST students			Yes

**Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge**

**Any Other, Please Specify:-**

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Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	10	Adequate
2	Total International Subscribed Journals this year	10	Adequate
3	Total Back Volumes of Printed Journals Available	Yes	Adequate
4	Provision for Digital Library	Yes	Adequate
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	Yes	Adequate
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	Yes	Adequate
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	Yes	Adequate
8	Provision for Photo Copy (Xerox) in Library	Yes	Adequate
9	Provision for Lockers For Faculty and students	Yes	Adequate
10	Provision for Drinking Water Facility in Library	Yes	Adequate
11	Daily Available at least 02 News Paper in library for staff and students	Yes	Adequate
12	Book bank facility for needy and SC/ST students	Yes	Adequate
13	Library orientation program is arranged for every year	Yes	Adequate
14	Collection of competitive exam related books	Yes	Adequate
15	Plagiarism Checking Service (Software)	Yes	Adequate
16	Library WEB OPAC	Yes	Adequate
17	Celebrate birth and death anniversary of Great Indian Leaders	Yes	Adequate
18	TOTAL HOURS DAY LIBRARY OPEN	Yes	Adequate
19	Washroom Facility in Library	Yes	Adequate



Date:- 10/02/2026

Chairman of LIC

Member of LIC

Dean/ Principal Stamp & Signature  
 PRINCIPAL  
 Mahatma Gandhi College of Nursing  
 Wardha

Member of LIC



# NEW MEDICAL BOOK SHOPPEE

70/A, RAMBAG LAYOUT, MEDICAL SQUARE, NAGPUR-440 003 (M.S.)  
PHONE : (0712) 2706957 MOB : 9822225591  
Email: newmedicalbookshoppee@gmail.com

GSTN No.27AFDPD6970N1Z1

DEALS IN : MEDICAL, DENTAL, NURSING, PHYSIOTHERAPY, PHARMACY BOOKS, MEDICAL BOOK SELLERS & LIBRARY SUPPLIERS

To, MAHATMA GANDHI COLLEGE OF NURSING  
SEVA SIDHHI BAHUUDDESHIYA VIKAS SANSTHA

Bill No. : CR2480 Date : 22/11/2024

MEMO : CREDIT BILL

WARDHA

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Order No. :

Date :

S.No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
1 ✓	BALASUBRAMANIAM- EDUCATIONAL TECHNOLOGY IN NURSING EDUCATION	25	575.00	0.00	0.00	25.00	10781.25
2 ✓	MAGON P- CHILD HEALTH NURSING VOL-1 BSC NURSING	25	470.00	0.00	0.00	25.00	8812.50
3 ✓	MAGON P- CHILD HEALTH NURSING VOL-2 BSC NURSING	25	490.00	0.00	0.00	25.00	9187.50
4 ✓	PAL P- INTRODUCTION TO FORENSIC NURSING & INDIAN LAWS	25	350.00	0.00	0.00	25.00	6562.50
5 ✓	SHARMA M- COMMUNITY HEALTH NURSING-I	25	695.00	0.00	0.00	25.00	13031.25
6 ✓	SREEVANI R- A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING 5/E 2024	25	750.00	0.00	0.00	25.00	14062.50

\$= 87.40

£= 114.90

€= 96.20

Total No. Of Books= 150

Total

62437.50

Rs. Sixty Two Thousand Four Hundred Thirty Eight Only

Postage/Freight(+)

Bank- Nagpur Nagarik Sahakari Bank.Ltd, Chandan Nagar  
Branch, Nagpur, A/C.No.046011100000272, IFSC Code.NGSB0000046

NET TOTAL

62438.00

#### TERMS & CONDITIONS :

- All disputes are subject to NAGPUR jurisdiction only.
- All goods are despatch entirely at buyers risk sellers are not responsible for any damage or shortage discovered after delivery.
- Interest @24% p.a. is chargeable if this bill is not paid on one month.
- Certified that correct publishers price has been charged.
- Goods once sold can not be taken back or exchanged under any circumstance.
- Current conv. rates as appd. by GOC have been charged.

For NEW MEDICAL BOOK SHOPPEE

E.& O.E.

Authorised Signatory



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To, MAHATMA GANDHI COLLEGE OF NURSING  
SEVA SIDHDI BAHUUDDESHIYA VIKAS SANSTHA

Bill No. : CR2249 Date : 01/08/2025

MEMO : CREDIT BILL

WARDHA

Page : 1/1

Order No. :

Date :

S.No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
1	ABRAHAM NIKSY - MIDWIFERY / (OBG) NURSING-2 2/E	10	850.00	0.00	0.00	25.00	6375.00
2	ABRAHAM NIKSY - MIDWIFERY / (OBG) NURSING-1 2/E	10	850.00	0.00	0.00	25.00	6375.00
3	BEEVI S- APPLIED NUTRITION & DIETETICS FOR BSC NURSING STUDENTS 1/E 2022-23	10	550.00	0.00	0.00	25.00	4125.00
4	CLEMENT AI- APPLIED SOCIOLOGY 5/E	10	500.00	0.00	0.00	25.00	3750.00
5	CLEMENT- APPLIED PSYCHOLOGY	10	500.00	0.00	0.00	25.00	3750.00
6	CLEMENT- HEALTH NURSING INFORMATICS & TECHNOLOGY	10	450.00	0.00	0.00	25.00	3375.00
7	CLEMENT- MENTAL HEALTH NURSING 1 & 2 FOR B.SC NURSING 1/E 2024	10	700.00	0.00	0.00	25.00	5250.00
8	JOSEPH V- NURSING FOUNDATION- I & II FOR B.SC NURSING STUDENT 3/E 2023	10	1600.00	0.00	0.00	25.00	12000.00
9	KUTTY B- APPLIED PSYCHOLOGY FOR BSC NURSING 1/E 2023	10	500.00	0.00	0.00	25.00	3750.00
10	MRUDULA- APPLIED ANATOMY & PHYSIOLOGY	10	1400.00	0.00	0.00	25.00	10500.00
11	MUNGEKAR AM- BIOCHEMISTRY FOR NURSING STUDENT	10	300.00	0.00	0.00	25.00	2250.00

\$= 89.00    £= 117.50    €= 100.40    Total No. Of Books= 110    Total    61500.00

Rs. Sixty One Thousand Five Hundred Only

Postage/Freight(+)

Bank- Nagpur Nagarik Sahakari Bank.Ltd, Chandan Nagar  
Branch, Nagpur, A/C.No.046011100000272, IFSC Code.NGSB0000046

NET TOTAL

61500.00

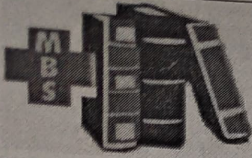
### TERMS & CONDITIONS :

For NEW MEDICAL BOOK SHOPPEE

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To, MAHATMA GANDHI COLLEGE OF NURSING  
SEVA SIDHDI BAHUUDDESHIYA VIKAS SANSTHA

Bill No. : CR2249 Date : 01/08/2025

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WARDHA

Page : 1/1

Order No. :

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S.No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
1	ABRAHAM NIKSY - MIDWIFERY / (OBG) NURSING-2 2/E ✓	10	850.00	0.00	0.00	25.00	6375.00
2	ABRAHAM NIKSY- MIDWIFERY / (OBG) NURSING-1 2/E ✓	10	850.00	0.00	0.00	25.00	6375.00
3	BEEVI S- APPLIED NUTRITION & DIETETICS FOR BSC ✓ NURSING STUDENTS 1/E 2022-23	10	550.00	0.00	0.00	25.00	4125.00
4	CLEMENT AI- APPLIED SOCIOLOGY 5/E ✓	10	500.00	0.00	0.00	25.00	3750.00
5	CLEMENT- APPLIED PSYCHOLOGY ✓	10	500.00	0.00	0.00	25.00	3750.00
6	CLEMENT- HEALTH NURSING INFORMATICS & TECHNOLOGY ✓	10	450.00	0.00	0.00	25.00	3375.00
7	CLEMENT- MENTAL HEALTH NURSING 1 & 2 FOR B.SC ✓ NURSING 1/E 2024	10	700.00	0.00	0.00	25.00	5250.00
8	JOSEPH V- NURSING FOUNDATION- I & II FOR B.SC ✓ NURSING STUDENT 3/E 2023	10	1600.00	0.00	0.00	25.00	12000.00
9	KUTTY B- APPLIED PSYCHOLOGY FOR BSC NURSING 1/E ✓ 2023	10	500.00	0.00	0.00	25.00	3750.00
10	MRUDULA- APPLIED ANATOMY & PHYSIOLOGY ✓	10	1400.00	0.00	0.00	25.00	10500.00
11	MUNGEKAR AM- BIOCHEMISTRY FOR NURSING STUDENT ✓	10	300.00	0.00	0.00	25.00	2250.00

\$= 89.00

£= 117.50

€= 100.40

Total No. Of Books= 110

Total

61500.00

Rs. Sixty One Thousand Five Hundred Only

Postage/Freight(+)

Bank- Nagpur Nagarik Sahakari Bank.Ltd, Chandan Nagar  
Branch, Nagpur, A/C.No.046011100000272, IFSC Code.NGSB0000046

NET TOTAL

61500.00

#### TERMS & CONDITIONS :

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For NEW MEDICAL BOOK SHOPPEE

E.& O.E.

Authorised Signatory

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Email: newmedicalbookshopee@gmail.com

GSTN No.27AFDPD6970N1Z1

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To, MAHATMA GANDHI COLLEGE OF NURSING  
SEVA SIDHHI BAHUUDDESHIYA VIKAS SANSTHA

Bill No. : CR2524 Date : 21/08/2025

MEMO : CREDIT BILL

WARDHA

Page : 1/1

Order No.: Date :

S.No.	TITLE	QTY.	PRICE	CGST	SGST	DISC %	AMOUNT
1	KAUR R- T B OF MIDWIFERY/OBSTETRICS & GYNECOLOGY (OBG) NURSING-1 1/E 2024	35	850.00	0.00	0.00	25.00	22312.50
2	KAUR R- T B OF MIDWIFERY/OBSTETRICS & GYNECOLOGY (OBG) NURSING-II 1/E 2025	35	850.00	0.00	0.00	25.00	22312.50
3	PAREEK- T B OF MENTAL HEALTH NURSING	35	750.00	0.00	0.00	25.00	19687.50
4	PAREEK/KALIA - T B OF NURSING RESEARCH & STATISTICS FOR B.SC NURSING 2/E 2025	35	695.00	0.00	0.00	25.00	18243.75
5	ROHINI- T B OF MANAGEMENT OF NURSING SERVICES	35	750.00	0.00	0.00	25.00	19687.50
6	SASMAL- T B OF CHILD HEALTH NURSING- 2	35	725.00	0.00	0.00	25.00	19031.25
7	SHARMA M- COMMUNITY HEALTH NURSINGH-2	35	725.00	0.00	0.00	25.00	19031.25

\$= 89.00    £= 117.50    €= 100.40    Total No. Of Books= 245    Total 140306.25

Rs. One Lakhs Forty Thousand Eight Hundred Seventy Only

Postage/Freight(+) 564.00

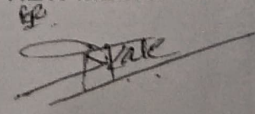
Bank- Nagpur Nagarik Sahakari Bank.Ltd, Chandan Nagar  
Branch, Nagpur, A/C.No.046011100000272, IFSC Code.NGSB0000046

NET TOTAL 140870.00

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